

TENTH SUNDAY AFTER PENTECOST – PROPER 12

July 28, 2024

Year B, Revised Common Lectionary

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Loaves and Fish

Helen Moloney, stained glass window,
Church of St. Michael, Creeslough, Ireland, 1971.

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letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Psalm 14

- ✘ Fools say in their hearts, "There is no God."
- ✘ They are corrupt; they do abominable deeds; there is no one who does good.
- ✘ The LORD looks down from heaven on humankind to see if there are any who are wise, who seek after God.
- ✘ They have all gone astray; they are all alike perverse; there is no one who does good, no, not one.
- ✘ Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?
- ✘ There they shall be in great terror, for God is with the company of the righteous.
- ✘ You would confound the plans of the poor, but the LORD is their refuge.
- ✘ O that deliverance for Israel would come from Zion!
- ✘ When the LORD restores the fortunes of his people, Jacob will rejoice; Israel will be glad.

Ephesians 3:14-21 For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

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“Make the people sit down.” Now there was a great deal of grass in the place, so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

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Psalm 145:10-18

- ✠ All your works shall give thanks to you, O LORD, and all your faithful shall bless you.
- ✠ They shall speak of the glory of your kingdom and tell of your power, to make known to all people your mighty deeds and the glorious splendor of your kingdom.
- ✠ Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.
- ✠ The LORD is faithful in all his words and gracious in all his deeds.
- ✠ The LORD upholds all who are falling and raises up all who are bowed down.
- ✠ The eyes of all look to you, and you give them their food in due season.
- ✠ You open your hand, satisfying the desire of every living thing.
- ✠ The LORD is just in all his ways and kind in all his doings.
- ✠ The LORD is near to all who call on him, to all who call on him in truth.

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walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Texts in gray: Alternate first reading and Psalm

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TENTH SUNDAY AFTER PENTECOST – PROPER 12

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TENTH SUNDAY AFTER PENTECOST – PROPER 12

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Psalms 145:10-18 All your works shall give thanks to you, O LORD, and all your faithful shall bless you. They shall speak of the glory of your kingdom and tell of your power, to make known to all people your mighty deeds and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words and gracious in all his deeds. The LORD upholds all who are falling and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand, satisfying the desire of every living thing. The LORD is just in all his ways and kind in all his doings. The LORD is near to all who call on him, to all who call on him in truth.

Ephesians 3:14-21 For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

John 6:1-21 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place, so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

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